Case 16-32320-MBK Doc 55 Filed 10/07/17 Entered 10/08/17 00:35:36 Desc Imaged Certificate of Notice Page 1 of 2

Form ntchrgbk

### UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 16-32320-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

James L. Williams 31 Nippins Avenue Mt. Holly, NJ 08060 Social Security No.: xxx-xx-9512

Employer's Tax I.D. No .:

### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 11/7/17 at 10:00 AM

to consider and act upon the following:

52 – Creditor's Certification of Default (related document:50 Order on Motion For Relief From Stay) filed by Sherri J. Braunstein on behalf of CALIBER HOME LOANS, INC.. Objection deadline is 10/10/2017. (Attachments: # 1 Proposed Order # 2 Attorney Certification # 3 Certificate of Service # 4 Exhibit A) (Braunstein, Sherri)

Dated: 10/5/17

Jeanne Naughton Clerk, U.S. Bankruptcy Court

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Certificate of Notice Page 2 of 2 ted States Bankruptcy District of New Jersey

In re: James L. Williams Debtor

Case No. 16-32320-MBK

Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Oct 05, 2017 Form ID: ntchrgbk Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 07, 2017.

db +James L. Williams, 31 Nippins Avenue, Mt. Holly, NJ 08060-2040

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 07, 2017 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 5, 2017 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor JPMORGAN CHASE BANK, N.A. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

Jill Manzo on behalf of Creditor CALIBER HOME LOANS, INC. bankruptcy@feinsuch.com

John R. Morton, Jr. on behalf of Creditor American Honda Finance Corp.

ecfmail@mortoncraig.com, mortoncraigecf@gmail.com

John R. Morton, Jr. on behalf of Creditor American Honda Finance Corporation

ecfmail@mortoncraig.com, mortoncraigecf@gmail.com

Michael Frederick Dingerdissen on behalf of Creditor CALIBER HOME LOANS, INC.

ni.bkecf@fedphe.com

Nicholas V. Rogers on behalf of Creditor CALIBER HOME LOANS, INC. nj.bkecf@fedphe.com on behalf of Creditor CALIBER HOME LOANS, INC. nj.bkecf@fedphe.com, Sherri J. Braunstein

vbarber@udren.com

Stacey L. Mullen on behalf of Debtor James L. Williams slmullen@comcast.net

TOTAL: 9